

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2020

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **H.B. 341**, ASSOCIATE PHYSICIAN LICENSE AMENDMENTS, by Representative S. E. Barlow. Respectfully,

James A. Dunnigan Chair

Voting: 11-2-2

5 HB0341.HC1.wpd 2/24/20 10:3 am sfigueroa/AJS RS2/NWB





